|                                    | (filed by committees that support or oppose one or more candidates and/or proposi                                                                                                                                                                                       |                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1. Full Name an                    | d Address of Political Committee                                                                                                                                                                                                                                        | OFFICE USE ONLY                                 |
|                                    | EATER NEW ORLEANS PAC                                                                                                                                                                                                                                                   | Report Number: 5344                             |
| 2424 N. Arno                       | pult Rd.                                                                                                                                                                                                                                                                | Date Filed: 10/1/2003                           |
| Metairie, LA                       | 01298-3181                                                                                                                                                                                                                                                              | Panant Includes Calcadulas                      |
| 2. Date of Electi                  | on                                                                                                                                                                                                                                                                      | Report Includes Schedules:  Schedule A-1        |
|                                    |                                                                                                                                                                                                                                                                         | Schedule E-3                                    |
| This report co                     | vers from <u>9/1/2003</u> through <u>9/30/2203</u>                                                                                                                                                                                                                      |                                                 |
| 3. Type of Repo                    | rt:                                                                                                                                                                                                                                                                     |                                                 |
| <del></del> 18                     | Oth day prior to primary 40th day after general                                                                                                                                                                                                                         |                                                 |
| <del></del> 90                     | th day prior to primary X Annual (future election)                                                                                                                                                                                                                      |                                                 |
| 30                                 | th day prior to primary — Monthly                                                                                                                                                                                                                                       |                                                 |
| 10                                 | th day prior to primary                                                                                                                                                                                                                                                 |                                                 |
| 10                                 | th day prior to general ——— Amendment to prior report                                                                                                                                                                                                                   |                                                 |
| 4. All Committee<br>a. <u>Name</u> | e Officers (including Chairperson, Treasurer, if any, and any other committee officers) b. <u>Position</u> c. <u>Address</u> Chairperson                                                                                                                                |                                                 |
|                                    | Treasurer                                                                                                                                                                                                                                                               |                                                 |
|                                    |                                                                                                                                                                                                                                                                         |                                                 |
|                                    | r Propositions the Committee is Supporting or Opposing (use additional sheets if necessary Address of Candidate/Description of Proposition b. Office Sought                                                                                                             | c. Political Party d. Support/Oppose            |
|                                    |                                                                                                                                                                                                                                                                         |                                                 |
| 6. Is the Commi                    | ttee supporting the entire ticket of a political party? Yes                                                                                                                                                                                                             | No If "yes", which party?                       |
| 7. a. Name of P                    | erson Preparing Report                                                                                                                                                                                                                                                  |                                                 |
| b. Daytime 1                       | Telephone                                                                                                                                                                                                                                                               |                                                 |
| information and                    | CERTIFY that the information contained in this report and the attached schedules is true belief, and that no expenditures have been made nor contributions received that have no eported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted | t been reported herein, and that no information |
| This 1st                           | day ofOctober,2003                                                                                                                                                                                                                                                      |                                                 |
|                                    | <del></del>                                                                                                                                                                                                                                                             |                                                 |
|                                    |                                                                                                                                                                                                                                                                         |                                                 |
|                                    | Scott Coulombe Signature of Committee/Chairperson                                                                                                                                                                                                                       | 504/837-2700  Daytime Telephone                 |
|                                    |                                                                                                                                                                                                                                                                         |                                                 |
|                                    | Scott Coulombe                                                                                                                                                                                                                                                          | 504/837-2700                                    |
|                                    | Signature of Committee Treasurer if any                                                                                                                                                                                                                                 | Daytime Telephone                               |

#### **SUMMARY PAGE**

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,420.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 1,420.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,420.00 |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 6,300.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 6,300.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 6,300.00 |

| FINANCIAL SUMMARY                                                                                                                                  | Amount      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 7,085.19 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)                                        | \$ 1,420.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)                                           | \$ 6,300.00 |
| 20. Funds on hand at close of reporting period                                                                                                     | \$ 2,205.19 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                              | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                | This Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                            | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|------------------------------------------------------------|----------------------------------------|-------------------------------|--------------------|
|                                                            | a. Date(s)                             | b. Amount(s)                  |                    |
| JOE AMEDEO<br>2016 Houma Blvd.<br>Metairie, LA 70001       | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| RONNIE ARNOULT<br>360 Main St.<br>Madisonville, LA 70447   | 09/15/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| DELL BARNES<br>2555 Ursulines Ave<br>New Orleans, LA 70119 | 09/19/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| JANICE BERGERON<br>1010 Hancock St.<br>Gretna, LA 70053    | 09/19/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| CRAIG BERTHELOT<br>4205 Bissonet Dr.<br>Metairie, LA 70003 | 09/15/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| BENTON BLOCK<br>68391 James St.<br>Mandeville, LA 70471    | 09/22/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                               |                    |
| 4. SUBTOTAL (this page)                                    | -                                      | \$ 120.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)     |                                        |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:           |                                        |                               |                    |
| SUBTOTAL (this page) \$ 0.00                               | TOTAL (complete only o                 | n last page of this schedule) |                    |

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| 1 Name and Address of Contributor                                                            | 2. Cantributions this Departing Deviced |                 | 2 Total this Vaca  |  |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|--------------------|--|--|
| Name and Address of Contributor                                                              | 2. Contributions this Reporting Period  |                 | 3. Total this Year |  |  |
|                                                                                              | a. Date(s)                              | b. Amount(s)    |                    |  |  |
| DAVID BONDY<br>P.O. Box 3598<br>Baton Rouge, LA 70821                                        | 09/02/2003                              | \$20.00         | \$20.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                        |                                         |                 |                    |  |  |
| SAM BORDELON<br>P.O. Box 2639<br>Covington, LA 70434                                         | 09/02/2003                              | \$20.00         | \$20.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                        |                                         |                 |                    |  |  |
| TAD BREAUX<br>6359 Carlson Dr<br>New Orleans, LA 70122                                       | 09/15/2003                              | \$20.00         | \$20.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                        |                                         |                 |                    |  |  |
| RUDY P BROWN JR.<br>72338 Industry Park<br>Covington, LA 70453                               | 09/02/2003                              | \$20.00         | \$40.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                        |                                         |                 |                    |  |  |
| RUDY P BROWN JR.<br>72338 Industry Park<br>Covington, LA 70453                               | 09/15/2003                              | \$20.00         | \$60.00            |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                        |                                         |                 |                    |  |  |
| LYLE BULGER 2600 Houma Blvd Apt 313 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/02/2003                              | \$20.00         | \$20.00            |  |  |
| 4. SUBTOTAL (this page)                                                                      | 1                                       | \$ 120.00       | N/A                |  |  |
| 5. TOTAL (complete only on last page of this schedule)                                       |                                         | <b>*</b> 123.33 | N/A                |  |  |
| CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                |                                         | 1               |                    |  |  |
| SURTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)             |                                         |                 |                    |  |  |

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| Name and Address of Contributor                                                  |                           | 2. Contributions this Reporting Period |              | 3. Total this Year |
|----------------------------------------------------------------------------------|---------------------------|----------------------------------------|--------------|--------------------|
|                                                                                  |                           | a. Date(s)                             | b. Amount(s) |                    |
| JONNIE CARLILE<br>824-A Maria St.<br>Kenner, LA 70062                            |                           | 09/15/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| TAYLOR CASEY<br>1 Clubhouse Dr.<br>New Orleans, LA 70131                         |                           | 09/02/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| FRANCIS CASTJOHN<br>824 24th St.<br>Kenner, LA 70062                             |                           | 09/02/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| ANDREW CHAUVIN<br>201 Pi St<br>Belle Chasse, LA 70037                            |                           | 09/02/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| ROBERT COBB<br>PO Box 23203<br>Harahan, LA 70123                                 |                           | 09/02/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| ERIC COLEMAN<br>3923 Bienville St.<br>New Orleans, LA 70119                      |                           | 09/02/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?          |                                        |              |                    |
| 4. SUBTOTAL (this page)                                                          |                           |                                        | \$ 120.00    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                           |                           |                                        |              | N/A                |
| 6. CONTRIBUTIONS FROM P                                                          | OLITICAL COMMITTEES ONLY: |                                        |              |                    |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                           |                                        |              |                    |

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| Name and Address of Contributor                                                  | 2. Contributions this Rep | 2. Contributions this Reporting Period |         |  |
|----------------------------------------------------------------------------------|---------------------------|----------------------------------------|---------|--|
|                                                                                  | a. Date(s)                | b. Amount(s)                           | 1       |  |
| GLENN COOPER 5333 River Rd Ste A Harahan, LA 70123 POLITICAL COMMITTEE?          | 09/22/2003                | \$20.00                                | \$20.00 |  |
|                                                                                  | _                         |                                        |         |  |
| JOHN L CROSBY JR.<br>401 Rue St. Ann<br>Metairie, LA 70005                       | 09/02/2003                | \$20.00                                | \$20.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            | _                         |                                        |         |  |
| RICK GALLIOTO<br>1015 24th St.<br>Kenner, LA 70062                               | 09/15/2003                | \$20.00                                | \$20.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            | _                         |                                        |         |  |
| THOMAS GENNUSA<br>528 Melody Dr<br>Metairie, LA 70001                            | 09/19/2003                | \$20.00                                | \$20.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            | _                         |                                        |         |  |
| DAVID E GILMORE<br>3316 Florida Ave. Ste. 201<br>Kenner, LA 70065                | 09/02/2003                | \$20.00                                | \$20.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            | _                         |                                        |         |  |
| EDUARDO GUEVARA SR.<br>200 Industrial Ave<br>Jefferson, LA 70121                 | 09/19/2003                | \$20.00                                | \$20.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                            | _                         |                                        |         |  |
| 4. SUBTOTAL (this page)                                                          | ·                         | \$ 120.00                              | N/A     |  |
| 5. TOTAL (complete only on last page of this schedule)                           |                           |                                        | N/A     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES OF                                    | VLY:                      |                                        |         |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                           |                                        |         |  |

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| 1 Name and Address of Contributor                                                     |                       | 2. Contributions this Reporting Period |              | 2. Total this Voor |  |
|---------------------------------------------------------------------------------------|-----------------------|----------------------------------------|--------------|--------------------|--|
| Name and Address of Contributor                                                       |                       | a. Date(s) b. Amount(s)                |              | 3. Total this Year |  |
|                                                                                       |                       | a. Date(s)                             | D. Amount(s) |                    |  |
| CHARLES HACKETT<br>5501 Jefferson Hwy.<br>Harahan, LA 70183                           |                       | 09/15/2003                             | \$20.00      | \$20.00            |  |
| POLITICAL COMMITTEE?                                                                  | PARTY COMMITTEE?      |                                        |              |                    |  |
| GARY HAMPTON<br>3605 Lake Arrowhead Dr<br>Harvey, LA 70058                            |                       | 09/02/2003                             | \$20.00      | \$20.00            |  |
| POLITICAL COMMITTEE?                                                                  | PARTY COMMITTEE?      |                                        |              |                    |  |
| JEAN HENDRICH<br>351 W. Esplande Ave<br>Kenner, LA 70065                              |                       | 09/15/2003                             | \$20.00      | \$20.00            |  |
| POLITICAL COMMITTEE?                                                                  | PARTY COMMITTEE?      |                                        |              |                    |  |
| DAWN HOFFMANN 2909 Division ST St C Metairie, LA 70002 POLITICAL COMMITTEE?           | PARTY COMMITTEE?      | 09/02/2003                             | \$20.00      | \$20.00            |  |
| GREGG HUSKEY<br>PO Box 2377<br>Harvey, LA 70058                                       |                       | 09/02/2003                             | \$20.00      | \$20.00            |  |
| POLITICAL COMMITTEE?                                                                  | PARTY COMMITTEE?      |                                        |              |                    |  |
| GREG ISERAL 4300 I-10 S Service Rd West #103M Metairie, LA 70001 POLITICAL COMMITTEE? | PARTY COMMITTEE?      | 09/02/2003                             | \$20.00      | \$20.00            |  |
| 4. SUBTOTAL (this page)                                                               |                       | <del>!</del>                           | \$ 120.00    | N/A                |  |
| TOTAL (complete only on last page)                                                    | age of this schedule) |                                        | ψ 120.00     | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                      |                       |                                        |              |                    |  |
| SURTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)      |                       |                                        |              |                    |  |

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| Name and Address of Contributor                                                  |                        | 2. Contributions this Reporting Period |              | 3. Total this Year |
|----------------------------------------------------------------------------------|------------------------|----------------------------------------|--------------|--------------------|
|                                                                                  |                        | a. Date(s)                             | b. Amount(s) | 1                  |
| MARK JAUNET<br>102 Larchmont Place<br>New Orleans, LA 70131                      |                        | 09/19/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| MIKE JOLICOEUR<br>PO Box 1945<br>Harvey, LA 70059                                |                        | 09/19/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| LARRY KATZ<br>1317 S. Salcedo St.<br>New Orleans, LA 70125                       |                        | 09/15/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| CAMPANELLA KENT SR.<br>2344 Beck St.<br>New Orleans, LA 70131                    |                        | 09/15/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| NICOLE KENT<br>864 Oakwood Dr<br>Grenta, LA 70056                                |                        | 09/15/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| JOYCE KINLER<br>401 Whitney Ave. Ste. 128B<br>Gretna, LA 70056                   |                        | 09/15/2003                             | \$20.00      | \$20.00            |
| POLITICAL COMMITTEE?                                                             | PARTY COMMITTEE?       |                                        |              |                    |
| 4. SUBTOTAL (this page)                                                          |                        | ,                                      | \$ 120.00    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                           |                        |                                        |              | N/A                |
| 6. CONTRIBUTIONS FROM POLIT                                                      | TICAL COMMITTEES ONLY: |                                        |              |                    |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                        |                                        |              |                    |

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| raye.                                                      |                                        |                                | 2. Total this Vasa |
|------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------|
| Name and Address of Contributor                            | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|                                                            | a. Date(s)                             | b. Amount(s)                   |                    |
| STEVE KURTZ<br>1615 LeBouef St<br>Gretna, LA 70053         | 09/19/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| DAVID LOEB<br>230 Huey P. Long Ave.<br>Gretna, LA 70053    | 09/22/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| CONNIE LOVE<br>170 Commercial Square<br>Slidell, LA 70461  | 09/19/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| PAUL MATTIX<br>415 N. Solomon St.<br>New Orleans, LA 70119 | 09/15/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| BONNIE MAY<br>9099 Hwy. 23<br>Belle Chasse, LA 70037       | 09/02/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| LISETTE MAY<br>6558 Catina St<br>New Orleans, LA 70124     | 09/15/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                      |                                        |                                |                    |
| 4. SUBTOTAL (this page)                                    | •                                      | \$ 120.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)     |                                        |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:           |                                        |                                |                    |
| SUBTOTAL (this page) \$ 0.00                               | TOTAL (complete only                   | on last name of this schedule) |                    |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|----------------------------------------------------------------|----------------------------------------|-------------------------------|--------------------|
|                                                                | a. Date(s)                             | b. Amount(s)                  |                    |
| MIKE MEISNER<br>5029 Veterans Blvd.<br>Metairie, LA 70006-5198 | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| JAMES G MILLER<br>1221 Waltham St.<br>Metairie, LA 70001       | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| MELVIN M MIMS<br>3008 17th St.<br>Metairie, LA 70002           | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| PAT MIRAMON<br>1400-B Gause Blvd.<br>Slidell, LA 70458         | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| MIKE MORLAND<br>406 Engineers Rd<br>Belle Chasse, LA 70037     | 09/19/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| JAMES MOTT<br>115 Motts<br>Des Allmends, LA 70030              | 09/02/2003                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                                        |                               |                    |
| 4. SUBTOTAL (this page)                                        | -                                      | \$ 120.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)         |                                        |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:               |                                        |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                   | TOTAL (complete only o                 | n last page of this schedule) |                    |

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| 1. Name and Address of Contributor 2. Contributions this Reporting Per |                                                                                  | orting Period | g Period 3. Total this Year |         |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|-----------------------------|---------|
|                                                                        |                                                                                  | a. Date(s)    | b. Amount(s)                | 1       |
| WOODY MULKEY<br>2005 N. Sugar Ridge<br>Laplace, LA 70068               |                                                                                  | 09/02/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             |         |
| TIMOTHY A NELSON<br>46 Bleu Lake Dr.<br>Covington, LA 70435            |                                                                                  | 09/15/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             |         |
| ERNEST NORMAN III<br>P.O. Box 6188<br>New Orleans, LA 70174            |                                                                                  | 09/02/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             |         |
| BRIAN E NORTH<br>P.O. Box 6326<br>New Orleans, LA 70174                |                                                                                  | 09/02/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             |         |
| CARL NOTO<br>2735 Virginia St. Ste. A<br>Kenner, LA 70062              |                                                                                  | 09/02/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             |         |
| WARREN J PALMISANO<br>222 Jefferson Heights<br>Jefferson, LA 70121     |                                                                                  | 09/15/2003    | \$20.00                     | \$20.00 |
| POLITICAL COMMITTEE?                                                   | PARTY COMMITTEE?                                                                 |               |                             | •       |
| 4. SUBTOTAL (this page)                                                |                                                                                  |               | \$ 120.00                   | N/A     |
| 5. TOTAL (complete only on last                                        | page of this schedule)                                                           |               |                             | N/A     |
| 6. CONTRIBUTIONS FROM PO                                               | LITICAL COMMITTEES ONLY:                                                         |               |                             |         |
| SUBTOTA                                                                | SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |               |                             |         |

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| . Name and Address of Contributor 2. Contributions this Reporting Period |                        | orting Period           | 3. Total this Year             |         |
|--------------------------------------------------------------------------|------------------------|-------------------------|--------------------------------|---------|
|                                                                          |                        | a. Date(s)              | b. Amount(s)                   | 1       |
| LEE PAYNE<br>850 Edwards Ave<br>Harahan, LA 70183                        |                        | 09/22/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| DWAYNE PLAISANCE<br>1720 Winchester Pl.<br>Harvey, LA 70058              |                        | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| ROBERT W POUCHER<br>2701 Golden Dr.<br>Chalmette, LA 70043               |                        | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| MICHAEL B PULEO<br>2324 Augusta St. Ste. B<br>Kenner, LA 70065           |                        | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| WAYNE A QUIGLEY<br>214 W. William David Pkwy.<br>Metairie, LA 70005      |                        | 09/15/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| RENE' RICHE<br>11201 Old Gentilly Rd.<br>New Orleans, LA 70128           |                        | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                     | PARTY COMMITTEE?       |                         |                                |         |
| 4. SUBTOTAL (this page)                                                  |                        |                         | \$ 120.00                      | N/A     |
| 5. TOTAL (complete only on last pa                                       | age of this schedule)  |                         |                                | N/A     |
| 6. CONTRIBUTIONS FROM POLI                                               | TICAL COMMITTEES ONLY: |                         |                                |         |
| SUBTOTAL (                                                               | (this page) \$ 0.00    | TOTAL (complete only of | on last page of this schedule) |         |

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| Name and Address of Contributo                                       | s of Contributor 2. Contributions this Reporting Period |                         | 3. Total this Year             |         |
|----------------------------------------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------|---------|
|                                                                      |                                                         | a. Date(s)              | b. Amount(s)                   | ]       |
| WILLIAM F SCHENKER JR.<br>9696 Haynes Blvd.<br>New Orleans, LA 70127 |                                                         | 09/22/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| LES SCHEXNAYER<br>17265 River Rd.<br>Hahnville, LA 70057             |                                                         | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| CALVIN SHOEMAKER<br>6141 Jefferson Hwy.<br>New Orleans, LA 70123     |                                                         | 03/02/2005              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| MICHAEL STROHMEYER<br>1530 Franklin St.<br>Gretna, LA 70053          |                                                         | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| LARRY THIBODEAUX<br>1705 Mississippi Ave<br>Kenner, LA 70062         |                                                         | 09/02/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| THAD THRASH<br>141 Robert E. Lee Blvd. #193<br>New Orleans, LA 70124 |                                                         | 09/15/2003              | \$20.00                        | \$20.00 |
| POLITICAL COMMITTEE?                                                 | PARTY COMMITTEE?                                        |                         |                                |         |
| 4. SUBTOTAL (this page)                                              |                                                         | <u> </u>                | \$ 120.00                      | N/A     |
| 5. TOTAL (complete only on last pa                                   | ge of this schedule)                                    |                         |                                | N/A     |
| 6. CONTRIBUTIONS FROM POLIT                                          | TICAL COMMITTEES ONLY:                                  |                         |                                |         |
| SUBTOTAL (t                                                          | this page) \$ 0.00                                      | TOTAL (complete only of | on last page of this schedule) |         |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                               | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---------------------------------------------------------------|----------------------------------------|--------------------------------|--------------------|
|                                                               | a. Date(s)                             | b. Amount(s)                   |                    |
| LYNELL TURNER 3201 Audubon St New Orleans, LA 70125           | 09/15/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                                        |                                |                    |
| JOHN VINCENT<br>2632 Cleveland Ave<br>New Orleans, LA 70119   | 09/02/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                                        |                                |                    |
| WAYNE WESTCOTT<br>3625 Palmisano Blvd.<br>Chalmette, LA 70043 | 09/02/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                                        |                                |                    |
| JANE WILLIAMS<br>4625 Downman Rd.<br>New Orelans, LA 70126    | 09/19/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                                        |                                |                    |
| ROBERT WOLFE<br>P.O. Box 2925<br>Gretna, LA 70056             | 09/19/2003                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                                        |                                |                    |
| 4. SUBTOTAL (this page)                                       |                                        | \$ 100.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)        |                                        | \$ 1,420.00                    | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:              |                                        |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                  | TOTAL (complete only of                | on last page of this schedule) | \$ 0.00            |

#### **SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES**

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                                             | Contributions Made t     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |
|-------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------|--|
| APRIL BLACK CAMPAIGN FUND                                                           | 09/24/2003                          | \$ 500.00                                                                |  |
| ,                                                                                   |                                     |                                                                          |  |
| AARON BROUSSARD CAMPAIGN FUND<br>One Galleria Blvd. Ste. 1100<br>Metairie, LA 70001 | 09/24/2003                          | \$ 1,000.00                                                              |  |
| LLOYD GIARDINA CAMPAIGN FUND<br>P.O. Box 858<br>Westwego, LA 70096                  | 09/24/2003                          | \$ 2,500.00                                                              |  |
| BYRON LEE CAMPAIGN FUND                                                             | 09/24/2003                          | \$ 500.00                                                                |  |
| STEVE LEE CAMPAIGN FUND 56 Country Club Dr. Laplace, LA 70068                       | 09/24/2003                          | \$ 300.00                                                                |  |
| LANCE MARINO CAMPAIGN FUND<br>660 Pine St<br>Norco, LA 70079                        | 09/29/2003                          | \$ 500.00                                                                |  |
| JENNIFER SNEED CAMPAIGN FUND                                                        | 09/24/2003                          | \$ 1,000.00                                                              |  |
| 3. SUBTOTAL (optional)                                                              | '                                   | \$ 6,300.00                                                              |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                     | \$ 6,300.00                                                              |  |